

Introduction

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

Quiet Meditation: Prayerful Preparation

Welcome/Announcements

Prelude "Gather Us In" - arr. David Lasky

Hymn # 434 ELW

“Jesus Shall Reign”

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

(2 Corinthians 13:13)

Opening Dialogue

In the beginning was the Word,
and the Word was with God, and the Word was God.

In the Word was life,
and the life was the light of all people.

The Word became flesh and lived among us,
and we have seen his glory, full of grace and truth.

(John 1)

Scripture Song (I- High Voice, II- Low Voice)

☪ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

☐ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.

Who can fail to hon - or you, Lord, and sing the glo - ry of your name?

☩ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

☩ For you a - lone are the Ho - ly One. All

na - tions will draw near and wor - ship be - fore you,

for your just and ho - ly works have been re - vealed.

☩ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

Prayer of the Day

The Lord be with you.
And also with you.
 Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

First Reading

Jeremiah 17:5-10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

- ⁵ Thus says the Lord:
 Cursed are those who trust in mere mortals
 and make mere flesh their strength,
 whose hearts turn away from the Lord.
- ⁶ They shall be like a shrub in the desert,
 and shall not see when relief comes.
 They shall live in the parched places of the wilderness,
 in an uninhabited salt land.
- ⁷ Blessed are those who trust in the Lord,
 whose trust is the Lord.
- ⁸ They shall be like a tree planted by water,
 sending out its roots by the stream.
 It shall not fear when heat comes,
 and its leaves shall stay green;
 in the year of drought it is not anxious,
 and it does not cease to bear fruit.
- ⁹ The heart is devious above all else;
 it is perverse—
 who can understand it?
- ¹⁰ I the Lord test the mind
 and search the heart,
 to give to all according to their ways,
 according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 1

¹ Happy are they who have not walked in the counsel of the wicked,
 nor lingered in the way of sinners, nor sat in the seats of the scornful!

² **Their delight is in the law of the Lord,
 and they meditate on God’s teaching day and night.**

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves
 that do not wither; everything they do shall prosper.

⁴ **It is not so with the wicked;
 they are like chaff which the wind blows away.**

⁵ Therefore the wicked shall not stand upright when judgment comes,
 nor the sinner in the council of the righteous.

⁶ **For the Lord knows the way of the righteous,
 but the way of the wicked shall be destroyed.**

Second Reading

1st Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.
Thanks be to God.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

Our hearts burn with - in us while you o - pen to us the Scrip - tures.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

Gospel

The Holy Gospel according to Luke, the sixth chapter.
Glory to you, O Lord.

Gospel

Luke 6:17-26

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

¹⁷ [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰ Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹ “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴ “But woe to you who are rich, for you have received your consolation. ²⁵ “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.
Praise to you, O Christ.

LOVE ABOVE ALL

Dan Mawer

As we celebrate our Almighty and Ever-ling God, we are called to love. Jesus commands us to love God, to love one another, to love our neighbors, and also teaches us we are to love even our enemies. It’s reported that in the New Revised Standard Version of the Bible, the sacred scriptures we use most often in worship, the word “love” is used 740 times. Isn’t that powerful?! Psalm 136 opens with these words: “O give thanks to the Lord, for he is good, for his steadfast love endures forever.” We are reminded that “God’s steadfast love endures forever” because that phrase is repeated in all 26 verses of this psalm. Today, as we hear these scripture passages and sing the hymns based on God’s love, may we always remember our priority as Christians is to love God and to place the love of God above all!

Psalm 100

Dan Mawer

¹Make a joyful noise to the Lord, all the earth.

²Worship the Lord with gladness; come into his presence with singing.

³Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

⁵For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

Hymn # 661ELW

“I Love to Tell the Story”

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

1st John 4.7-12

Ruth Sanders

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

Hymn# 631 ELW

“Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

John 3.11-17

John Clover

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶“For God so **loved** the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Hymn # 642 ELW

“Ubi Caritas”

U - bi ca - ri - tas et a - mor,
 Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
 God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
 Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994
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 English text © 1995 Augsburg Fortress.

Matthew 22.35-40

Karen Powell

³⁵and one of them, a lawyer, asked him a question to test him: ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” ³⁸This is the greatest and first commandment. ³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

Hymn # 708 ELW

“Jesu, Jesu, Fill Us With Your Love”

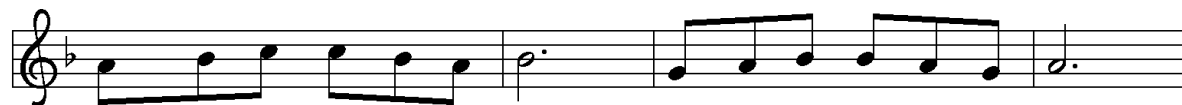
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,

2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,

3 These are the ones we will serve, these are the ones we will love;

4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:



mas - ter who acts as a slave to them.

neigh-bors are near - by and far a - way.

all these are neigh-bors to us and you.

this is the way we will live with you.

Refrain

Text: Tom Colvin, 1925-2000, alt.
Music: CHEREPONT, Ghanaian folk tune, adapt. Tom Colvin
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Micah 6.6-8

Julie Froude

⁶“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?”

Hymn # 400 ELW

“God of Tempest, God of Whirlwind”



1 God of tem - pest, God of whirl-wind, as on Pen - te -

2 God of blaz - ing, God of burn - ing, all that blocks your

3 God of earth - quake, God of thun - der, shake us loose from

4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;

pur - pose, purge! Through your church, Christ's liv - ing Bod - y,

leth - ar - gy! Break the chains of sin a - sun - der,

rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice,

let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,

for earth's heal - ing set us free! Crum - ble walls that still di - vide us;

may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king-dom's work, claim us for your king-dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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1st Corinthians 12.27-13.8

Jeff Wanko

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹But strive for the greater gifts. And I will show you a still more excellent way. ¹³If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. ⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things. ⁸Love never ends.

Hymn # 836 ELW

“Joyful, Joyful, We Adore Thee”

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant-ing bird, and flow - ing foun - tain call us to re - joi - ce in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922
 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Response to the Word

In Christ, you have heard the word of truth, the gospel of your salvation.

We believe in him and are marked with the seal of the promised Holy Spirit.

(Ephesians 1:13-14)

Living together in trust and hope, we confess our faith.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.**

Build yourselves up on your most holy faith;
pray in the Holy Spirit.

(Jude 20)

Keep yourselves in the love of God;
look forward to the mercy of our Lord Jesus Christ.

(Jude 21)

If anyone is in Christ, there is a new creation:
Everything old has passed away; behold, everything has become new!

(2 Corinthians 5:17)

God has given us the ministry of reconciliation.
 Therefore, let us be reconciled to God and to one another.

Silence for reflection and self-examination.

Gracious God,
**have mercy on us. In your compassion forgive us our sins,
 known and unknown, things done and left undone.**
**Uphold us by your Spirit so that we may live and serve you in newness of life, to the
 honor and glory of your holy name; through Jesus Christ our Lord.**
Amen.

The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins.
Amen.

Peace

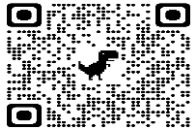
Sisters and brothers, rejoice. Mend your ways, encourage one another,
 agree with one another, live in peace. *(2 Corinthians 13:11)*

The peace of the Lord be with you always.
And also with you.

We now share the Lord’s Peace with one another.

Offering

Wishing to make a donation? This QR code will take you to tithe.ly where we can receive gifts. Please note: a tithe.ly account is required to give in this way but is quick to create! Are you aware this app has an option to allow you to cover transactions fees?



Choir Anthem

“Sing a Joyful Song” By Stan Pethel

Glo - ry to you, God, for yours is the earth;
 yours is the prom - ise, the bless - ing, the birth.

Ours the re - joic - ing for Word giv - en frame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

Offering Prayer

Let us pray. Merciful God,
**in the mystery of the Word made flesh, you embrace our lives with your great love for
 humanity. With joy and gladness we ask that these gifts may be for many a sign of that
 love, and that we may continue to share in your divine life, through Jesus Christ our
 Lord.**
Amen.

The Prayers

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all
 of creation.

A brief silence.

Blessed is your church transformed by your Spirit and love. Give us courage to proclaim to
 all people the promises made true in the death and resurrection of Christ.
 God of grace,
hear our prayer.

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage the people who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. We pray for all who are dealing with the devastation of wildfires.

God of grace,
hear our prayer.

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. We pray for genuine justice and the dignity of all persons of each and every single individual – all gifts of God and blessed by God’s love.

God of grace,
hear our prayer.

Blessed are people in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to all who feel far from you or who are suffering in any way. We pray for all members of Faith Lutheran Church and Campus Ministry, especially Mary Muckler, Marc Dovenmuehle, Bob Baer, Carol Shrider, Deborah Lease, Pauly Zody, Sarah Driver, Jordan Seubert, Patrick Hellman, Mary Bausano, Kim, John, Sue, and Liam. Provide an extra measure of your grace and love, especially to all who are lonely, grieving, and mourning.

God of grace,
hear our prayer.

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. Empower our new Church Council and give them courage to follow the direction of the Holy Spirit.

God of grace,
hear our prayer.

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living.

God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

Lord’s Prayer

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

Blessing

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. *(Romans 15)*

Amen.

Sending Song ELW 723

“Canticle of the Turning”



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow’r to the for - tress tow’r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



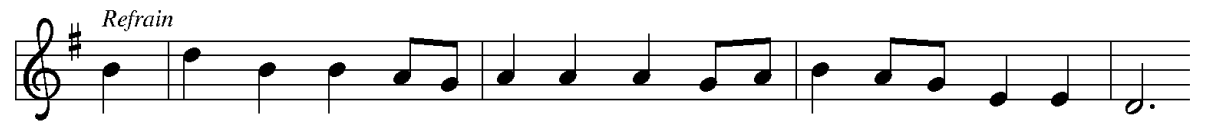
You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

Postlude

"Joyful, Joyful We Adore Thee" - arr. David Lasky

Announcements

Welcome! We are so glad that you are with us in worship this morning. Please fill out a card from the pew rack and place it in the offering plate during worship.

Gratitude Thanks to Mason Santalucia for leading worship this morning while Pastor Logan is taking vacation. Special thanks to Mary Alice Mawer, for taking the lead on today's special worship service by reviewing and editing the bulletin, recruiting musicians and readers, and by playing extra hymns to enhance our offerings to God. Pastor will return to church duties on Tuesday, February 18th.

Campus Ministry Lindsay Stevenson (stevenl7@miamioh.edu) and Mason Santalucia (santalmd@miamioh.edu) are our student interns who will be leading our Campus Ministry for this semester. Introduce yourselves. Exchange contact info. Plan to be a part of our events.

2025 Church Council Our first organizational meeting is scheduled for Wednesday, February 19, at 6:00 pm. We meet in the Korte Lounge.

Thank You! If you helped with Faith's Table in any way, we thank you for sharing God's love by serving our neighbors through this ministry.

Wednesday Morning Bible Study Join us at 8:30 am in the Korte Lounge as we continue to compare the life and teachings of Jesus in the gospels.

Zoom Bible Study Please join our next Zoom Bible Study. Our meetings for this study are on Wednesdays, from 6:30-7:30 p.m. We are studying the Minor Prophets. Join us!

Lutheran Disaster Response is coordinating with the **Southwest California Synod ELCA** and **Pacifica Synod ELCA** to assess the most urgent needs for the communities that are being devastated by wildfires.

To donate, you may:

1. Click here (<https://tinyurl.com/3hbrerd7>) to donate directly to Lutheran Disaster Response
2. Send donations to the Southern Ohio Synod, designated for U.S. Wildfires and we will forward them to Lutheran Disaster Response on your behalf.

100% of donations designated as "U.S. Wildfires" will go directly to serve these communities. We continue to pray for the communities impacted.

Church Office This week, our church office is staffed Monday – Friday, 8:00 am – 12 noon. Email our office admin at FaithLutheranOxford@gmail.com or phone 513.523.3808 for any concerns. Please let our admin Kim know whenever you come into the building.